

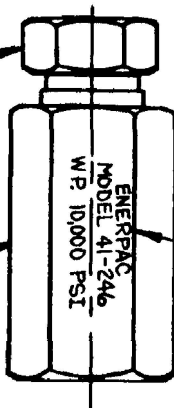
## NOTES:

- 1.) NO VENDOR IDENTIFICATION ON THE PART.
- 2.) WORKING PRESSURE IS 10,000 P.S.I.

(A1)

1 2

3



(A2)

MUST BE CHEMICALLY ETCHED ON SURFACE. STAMPING NOT PERMITTED.

|                      |            |                            |     |          |
|----------------------|------------|----------------------------|-----|----------|
| E22190               |            | B                          | 3/5 | 12-1-94  |
| 14132                |            | A                          |     | 11-20-86 |
| 13007                |            | RELEASE                    |     | 11-4-85  |
| ECO                  | CHANGES    | DATE                       |     |          |
| FINISH               | HEAT TREAT | SCALE 1:1                  |     |          |
| DO NOT SCALE DRAWING |            | DATE 8-5-85                |     |          |
| CM 3.4.4.0           |            | DATE 11-1-85               |     |          |
| DRAWING NO. ⑧        |            | DESCRIPTION FEMALE ADAPTER |     |          |
| REF. 436C            |            | 375-.250 N.P.T.F. ASS'Y.   |     |          |
| A                    |            | A                          |     |          |

|                                                       |                      |                      |                                    |                                        |                             |
|-------------------------------------------------------|----------------------|----------------------|------------------------------------|----------------------------------------|-----------------------------|
| TOLERANCES ON DIMENSIONS UNLESS SPECIFIED ± inch [mm] |                      | TOL. ON ANGLES       |                                    | TOL. ON RADII UNLESS SPEC. ± inch [mm] |                             |
| SIZE                                                  | 02 - 24<br>[0.5 - 6] | 24 - 118<br>[6 - 30] | 118 - 472<br>[30 - 120]            | 472 - 1240<br>[120 - 315]              | 1240 - 3937<br>[315 - 1000] |
| TOL.                                                  | 004 [0.1]            | 006 [0.2]            | 012 [0.3]                          | 02 [0.5]                               | 03 [0.8]                    |
| MATERIAL SPECIFICATION                                |                      |                      | DIMENSIONS IN BRACKETS ARE IN [mm] |                                        |                             |
| EUROPE                                                |                      |                      | FINISH UNLESS SPECIFIED            |                                        |                             |
| U.S.A.                                                |                      |                      | Ra μ" [Ra μm]                      |                                        |                             |
| JAPAN                                                 |                      |                      | ALL                                |                                        |                             |
| SPEC NO.                                              |                      |                      | BURNS                              |                                        |                             |
| HEAT TREAT                                            |                      |                      | REMOVE                             |                                        |                             |
| FINISH                                                |                      |                      | THREAD CLASS                       |                                        |                             |
| STAINLESS STEEL                                       |                      |                      | INCH THREAD 2A, 2B                 |                                        |                             |
|                                                       |                      |                      | METRIC THREAD 6H, 6g               |                                        |                             |
|                                                       |                      |                      | BUTLER, WISCONSIN 53007            |                                        |                             |
|                                                       |                      |                      | DIV OF APPLIED POWER INC           |                                        |                             |

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