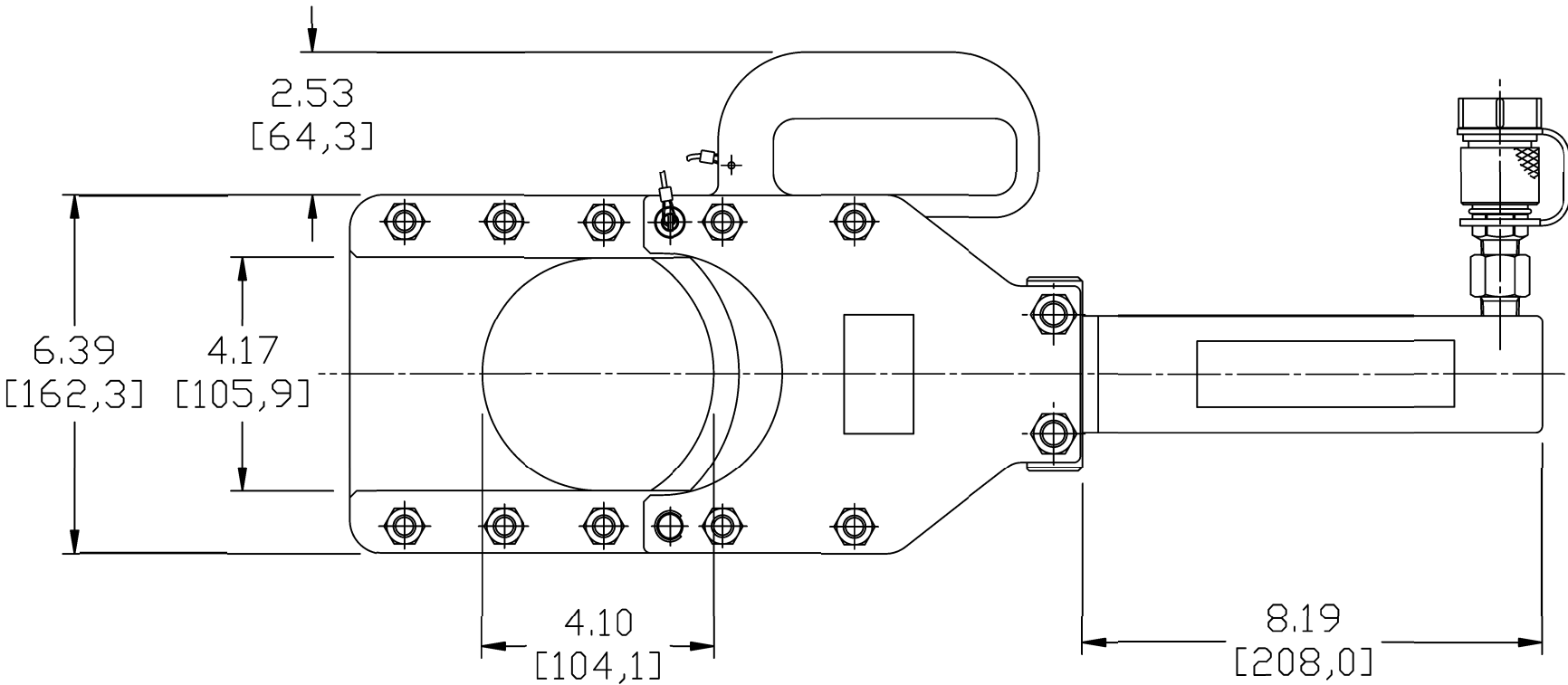
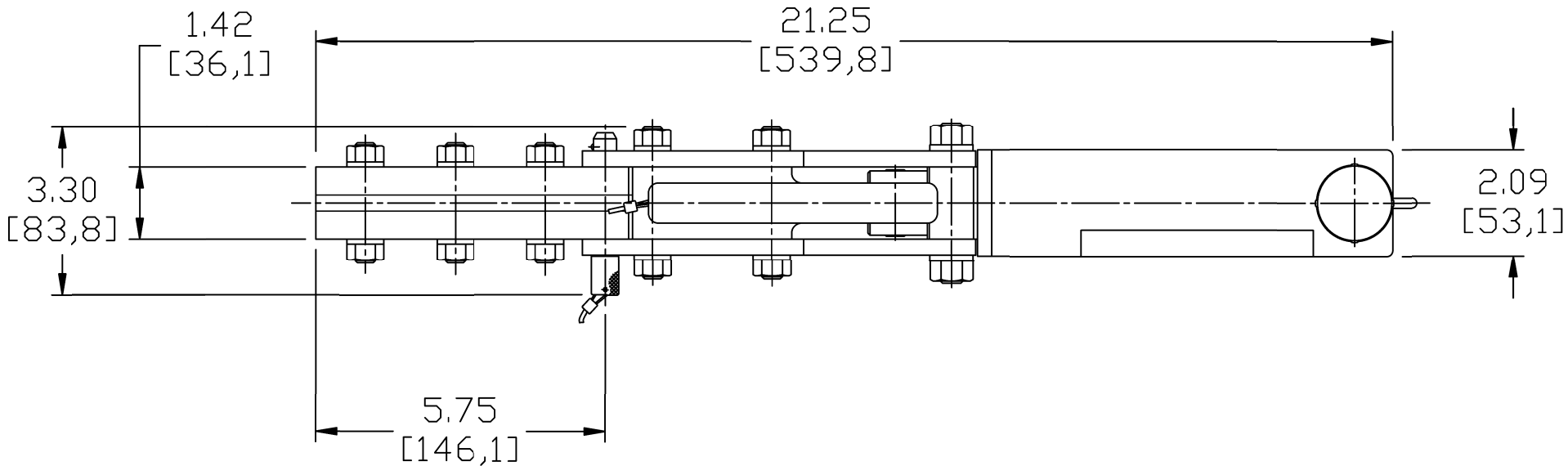
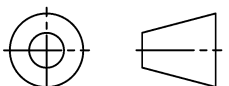
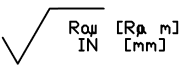


| REVISION HISTORY |            |              |
|------------------|------------|--------------|
| REV              | ECM #      | DATE/INITIAL |
| C                | ECN0007317 | 04-08-13/RH  |



INCHES  
[MILLIMETER]

| MODEL NO. WHC-4000 |                      |
|--------------------|----------------------|
| CAPACITY           | 8 TONS/80 KN         |
| MAX PRESSURE       | 10,000 PSI / 690 BAR |
| OIL CAPACITY       | 8.42 CU. IN,         |

|                                                                                                                             |  |                                                                                                                                                                                                                 |  |                                                                                                                                                                                |  |                                                                                               |  |                             |  |       |  |
|-----------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------|--|-----------------------------|--|-------|--|
| THIRD ANGLE PROJECTION<br><div></div>  |  | UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES<br>TOLERANCES ARE:<br><br>DECIMALS      METRIC<br>.X    ±.02    X.    ±0.5mm<br>.XX   ±.01    XX   ±0.25mm<br>.XXX ±.005    XXX ±0.1mm<br><br>ANGLES ±1° |  | DO NOT SCALE DRAWING                                                                                                                                                           |  | ENERPAC  |  |                             |  |       |  |
| FINISH UNLESS SPECIFIED<br><div></div> |  |                                                                                                                                                                                                                 |  | APPROVALS                                                                                                                                                                      |  | DATE                                                                                          |  | TITLE<br>CABLE CUTTER       |  |       |  |
|                                                                                                                             |  |                                                                                                                                                                                                                 |  | DRAWN BY:CDJ                                                                                                                                                                   |  | 12-05-12                                                                                      |  | SIZE<br>B    DWG NO. ID1819 |  |       |  |
|                                                                                                                             |  |                                                                                                                                                                                                                 |  | ENGR:    RDH                                                                                                                                                                   |  | 12-05-12                                                                                      |  |                             |  |       |  |
| MATERIAL:                                                                                                                   |  |                                                                                                                                                                                                                 |  | THIS PRINT AND INFORMATION HEREIN IS<br>CONFIDENTIAL AND PROPRIETARY AND IS<br>THE PROPERTY OF ENERPAC. IT IS NOT<br>TO BE COPIED OR REPRODUCED WITHOUT<br>WRITTEN PERMISSION. |  | SCALE                                                                                         |  | DWG FORMAT                  |  | SHEET |  |
| FINISH:                                                                                                                     |  |                                                                                                                                                                                                                 |  |                                                                                                                                                                                |  | NONE                                                                                          |  |                             |  |       |  |
| TREATMENT:                                                                                                                  |  |                                                                                                                                                                                                                 |  |                                                                                                                                                                                |  |                                                                                               |  |                             |  |       |  |